

SAINT WENCESLAUS PARISH

24<sup>th</sup> Sunday in Ordinary Time  
September 11, 2016

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Father Victor Feltes, Pastor  
P.O. Box 109, Eastman, WI. 54626  
Rectory ☎ (608) 874 – 4151  
victorfeltes@gmail.com

Saturday Evening Mass 4PM - Sunday Mass 10AM  
Confession Available Before Every Mass

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Contributions from September 3-4:

Adult Envelopes	\$883.00
Collection Plate	\$321.50
Youth Envelopes	\$1.50

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Mass Schedule:

Mon, Sept. 12 – 8am (Weekday) for:  
**Mike Kilburg by Florence Kilburg**

Tue, Sept. 13 – 8am (St. John Chrysostom) for:  
**Health & Healing for Joe Darnell**

Wed, Sept. 14 – 8am (Exultation of the Cross) for:  
**Living & Deceased Members of the  
William & Loretta Martin Family  
by Donna Hellenbrand**

Thr, Sept. 15 – 8am (Our Lady of Sorrows) for:  
**Lola Mae Shinko by Mary Martin**

Fri, Sept. 16 – 8am (Sts. Cornelius & Cyprian) for:  
**Jack & Norma Slama**

Sat, Sept. 17 – 4pm (25<sup>th</sup> Sunday in Ord. Time) for:  
**Francis & Leone Beers  
by Loyde & Penny Beers**

Sun, Sept. 18 – 10am (25<sup>th</sup> Sunday in Ord. Time) for:  
**Joseph & Elizabeth Jelinik by Their Family**

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Upcoming Liturgical Roles:

**Saturday, September 17<sup>th</sup> : 4pm**

**Lector:** Ken Myers  
**Ushers:** Loyde Beers & Mike Beers  
**Servers:** Any Available Servers

**Sunday, September 18<sup>th</sup> : 10am**

**Lector:** Donnie Fisher  
**Ushers:** Larry Walz & Isaiah Teynor  
**Servers:** Group A: Chad Achenbach,  
TJ, Noah, & Thomas Sprosty

**Sunday, September 18<sup>th</sup> Rosary Leaders:**

*The Donnie & Mona Fisher Family*

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September Hospitality Activities:

Coffee & Rolls (Sept. 18 <sup>th</sup> )	Group #1
Church & Hall Cleaning	Group #6

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Parish Announcements:

Our Picnic & Homecoming

Thank you to everyone who donated their time, talents, or treasures to the success of our great day. Details of how much we raised will be coming soon.

Our CCD Begins

Our new year of CCD classes start this Sunday, September 11<sup>th</sup> at 11am.

Pastoral Council

Our parish pastoral council will meet this Sunday, September 11<sup>th</sup> at 6pm in the rectory.

St. Patrick's Annual Fall Bazaar

This Sunday, September 11<sup>th</sup> Seneca's parish will serve smoked pork chop dinners for \$10 and hot dog dinners for \$7 from 11am to 2pm. Children eat for \$5. They will have a country store, games, and auction/raffle drawing at 2:30pm & 3:30pm.

Baptismal Preparation

Our next baptismal classes will be September 26<sup>th</sup> & 27<sup>th</sup> at 7:15pm in the parish rectory.

Parish Redbox

Over 70 new CDs and DVDs are now available in the back of church for checkout. Please return any old Redbox items you have at home so that other households may benefit from them.

Home Blessings

Would you like your house and family to be blessed according to the rite of the Church? Invite Father over some evening to bless your household.

Our TV Mass Broadcasts

The Sunday Masses previously recorded at St. Wenceslaus will be broadcast at 9:30am on September 18<sup>th</sup> & 25<sup>th</sup> on ABC "Channel 19" WXOW out of La Crosse.

Holy Family's Fall Bazaar

Next Sunday, September 18<sup>th</sup> PdC's parish will serve broiled chicken from 11am to 1:30pm and chicken soup with sandwiches from 5pm to 7pm in their new hall at St. John's. The cost is \$9.50 for adults and \$4 for children (5 to 11 years old.) Come for their country store, games, and raffles as well.

Year of Mercy Youth Day

Sunday, October 2<sup>nd</sup>, join other 9<sup>th</sup> through 12<sup>th</sup> graders for a day of fun and faith in La Crosse. The day's events will be from 10am to 5pm at the Holy Cross Diocesan Center. For details, contact Anne Kramer at 874-4099.

Men of the Cross Conference

Saturday, October 22<sup>nd</sup>, come to our second annual diocesan men's conference at Our Lady of Peace Parish in Marshfield. Registration is \$30 per person online or \$40 at the door. Lunch is included. Register now at [menofthecross.org](http://menofthecross.org).

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The fruit of Silence is Prayer.

The fruit of Prayer is Faith.

The fruit of Faith is Love.

The fruit of Love is Service.

The fruit of Service is Peace.

—St. Mother Teresa

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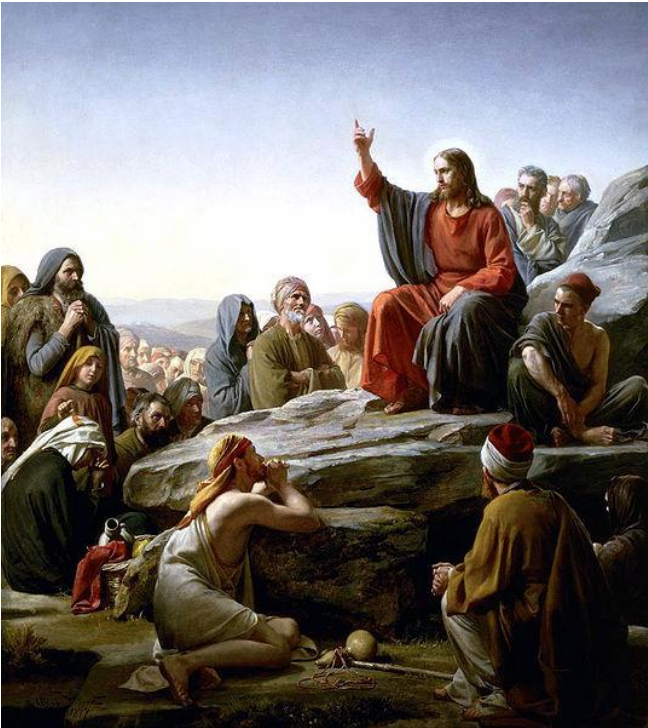
“I Shall Put My Laws Within Them”

From a Sermon on the Beatitudes  
by Pope Saint Leo the Great (c. 400–461 A.D.)

Dearly beloved, when our Lord Jesus Christ was preaching the Gospel of the kingdom and healing various illnesses throughout the whole of Galilee, the fame of his mighty works spread into all of Syria, and great crowds from all parts of Judea flocked to the heavenly physician. Because human ignorance is slow to believe what it does not see, and equally slow to hope for what it does not know, those who were to be instructed in the divine teaching had first to be aroused by bodily benefits and visible miracles so that, once they had experienced his gracious power, they would no longer doubt the wholesome effect of his doctrine.

In order, therefore, to transform outward healings into inward remedies, and to cure men’s souls now that he had healed their bodies, our Lord separated himself from the surrounding crowds, climbed to the solitude of a neighboring mountain, and called the apostles to himself. From the height of this mystical site he then instructed them in the most lofty doctrines, suggesting both by the very nature of the place and by what he was doing that it was he who long ago had honored Moses by speaking to him. At that time, his words showed a terrifying justice, but now they reveal a sacred compassion, in order to fulfill what was promised in the words of the prophet Jeremiah: *“Behold the days are coming, says the Lord, when I shall establish a new covenant with the house of Israel and with the house of Judah. After those days, says the Lord, I shall put my laws within them and write them on their hearts.”*

And so it was that he who had spoken to Moses spoke also to the apostles. Writing in the hearts of his disciples, the swift hand of the Word composed the ordinances of the new covenant. And this was not done as formerly, in the midst of dense clouds, amid terrifying sounds and lightning, so that the people were frightened away from approaching the



mountain. Instead, there was a tranquil discourse which clearly reached the ears of all who stood nearby so that the harshness of the law might be softened by the gentleness of grace, and the spirit of adoption might dispel the terror of slavery.

Concerning the content of Christ’s teaching, his own sacred words bear witness; thus whoever longs to attain eternal blessedness can now recognize the steps that lead to that high happiness. *“Blessed,”* he says, *“are the poor in spirit, for theirs is the kingdom of heaven.”* It might have been unclear to which poor he was referring, if after the words *“Blessed are the poor,”* he had not added anything about the kind of poor he had in mind. For then the poverty that many suffer because of grave and harsh necessity might seem sufficient to merit the kingdom of heaven. But when he says: *“Blessed are the poor in spirit,”* he shows that the kingdom of heaven is to be given to those who are distinguished by their humility of soul rather than by their lack of worldly goods.

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**Who is Jesus to Me?**  
By St. Mother Teresa in 1983

Jesus is the Word made Flesh.  
Jesus is the Bread of Life.  
Jesus is the Victim offered for our sins on the Cross.  
Jesus is the Sacrifice offered at the Holy Mass  
for the sins of the world and mine.  
Jesus is the Word – to be spoken.  
Jesus is the Truth – to be told.  
Jesus is the Way – to be walked.  
Jesus is the Light – to be lit.  
Jesus is the Life – to be lived.  
Jesus is the Love – to be loved.  
Jesus is the Joy – to be shared.  
Jesus is the Sacrifice – to be offered.  
Jesus is the Peace – to be given.  
Jesus is the Bread of Life – to be eaten.  
Jesus is the Hungry – to be fed.  
Jesus is the Thirsty – to be satiated.  
Jesus is the Naked – to be clothed.  
Jesus is the Homeless – to be taken in.  
Jesus is the Sick – to be healed.  
Jesus is the Lonely – to be loved.

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Jesus is the Unwanted – to be wanted.  
Jesus is the Leper – to wash his wounds.  
Jesus is the Beggar – to give him a smile.  
Jesus is the Drunkard – to listen to him.  
Jesus is the Retarded – to protect him.  
Jesus is the Little One – to embrace him.  
Jesus is the Blind – to lead him.  
Jesus is the Dumb – to speak for him.  
Jesus is the Crippled – to walk with him.  
Jesus is the Drug Addict – to befriend him.  
Jesus is the Prostitute – to remove from danger  
and befriend.  
Jesus is the Prisoner – to be visited.  
Jesus is the Old – to be served.

To me – Jesus is my God. Jesus is my Spouse.  
Jesus is my Life. Jesus is my only Love. Jesus is my  
All in All. Jesus is my Everything.

Jesus, I love with my whole heart, with my  
whole being. I have given Him all, even my sins,  
and He has espoused me to Himself in tenderness  
and love. Now and for life I am the spouse of my  
Crucified Spouse. Amen.

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